APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office
	rned to applicant for correction. OCT 1 9 1979
	ected application filed
	filed DEC 1.0 1979 under 38141
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	The applicant Dalton Livestock % Boyack Surveying, Inc.
	S15 South 515 South 5th St. , of Elko City or Town
	Nevada 89801 , hereby make application for permission to appropriate the public
	State and Zip Code No. ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
	if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation is Spring No. 3. Name of stream, lake or other source.
2.	The amount of water applied for is One second-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number of acre-feet
-3.	The water to be used for
	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered) 1000 cattle
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
_	The water is to be diverted from its source at the following point: NE1/4 NW1/4 Section 25, T 40 N,
Э.	R 62 E. MDM at a point from which the NE Corner of said Section 25 bears N 76°
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	it should be stated.
6.	Place of use NE1/4 NW1/4 Section 25, T 40 N, R 62 E, MDM Describe by legal subdivision, if on unsurveyed land it should be so stated.
7.	Use will begin about Jan. 1 and end about Dec. 31, of each year. Day and Month Day and Month
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans an
	specifications of your diversion or storage works.) Improve springs
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works\$5.00-		************************			
10.	Estimated time required to construct works	·••••••••	3 yrs.			
11.	Estimated time required to complete the application to beneficial use					
12.	. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or an consumptive use.					
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App	_{licant} Dalton Livestock	*******				
Con	npared bc/bl gk/b	•	s/Alan S. Boyack Alan S. Boyack 515 South 5th S Elko, Nev. 8980			
	APPROVAL	OF S	TATE ENGINEER	•		
				grant the same subject to the		
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:						
tha per sou at ran	This permit is issued subject to erstood that the amount of water he take final water right obtained used of use and the average number rece. The State retains the right any and all times but does not taked. This Permit does not extend the lic, private or corporate lands.	erein gran nder this of livesto to regulat e responsil permittee	ted is only a to permit will be o ck served from e the use of the bility for the o the right of ind	emporary allowance and dependent upon the the waters of this water herein granted use of the Federal		
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The	amount of water to be appropriated shall be li	mited to the a	mount which can be	applied to beneficial use and		
	o exceed					
	er 1,000 head of cattle.					
	al construction work shall begin on or before					
	f of commencement of work shall be filed before					
	k must be prosecuted with reasonable diligence	Naviant 10 1000				
Proof of completion of work shall be filed before				December 12, 1982		
App	November 12, 1983					
	Application of water to beneficial use shall be made on or before November 12, 1983 Proof of the application of water to beneficial use shall be filed on or before December 12, 1983					
Мар	in support of proof of beneficial use shall be f	iled on or befo	re			
Proof	oletion of work filedJAN	State Enginee my office, thi	is 12th day of	JAM-J. NEWMAN unto set my hand and the seal of MAY		
Certi:	ral map filed	A.D. 19.81	elem 7 l	terma.		
	County Recorder		7/3	State Engineer		

218 (Rev.